



**Seniors Game Day**  
**THE FIRST WEDNESDAY OF EVERY MONTH**  
 (NOVEMBER THROUGH JUNE)  
 1:00-3:00 PM  
 ECHO BAY HALL

**COME OUT AND ENJOY AN AFTERNOON OF FUN, FRIENDS AND FELLOWSHIP!**

Play games, share some laughs, and connect with your community. Everyone welcome - no experience needed.

**Volunteers Needed!**  
**THE ECHO BAY SNOW FALCONS SNOWMOBILE CLUB**

Join us for our November meeting:

Monday, November 17th

7:30 PM

Sylvan Valley Hall

Please note: Most meetings are held on the first Monday of each month, except for November — it's hunting season!



COME OUT, MEET FELLOW SNOWMOBILE ENTHUSIASTS, AND LEARN HOW YOU CAN GET INVOLVED. EVERYONE IS WELCOME!

**SPORTSPLEX**  
**PUBLIC SKATING & SHINNY SCHEDULE**

<b>MONDAYS</b>	<b>PUBLIC SKATING 6-7PM</b>
<b>TUESDAYS</b>	<b>PUBLIC SKATING 4:30-5:30PM</b> <b>UNDER 15 SHINNY 5:30-6:30PM</b> <b>15+ SHINNY 9:30-11PM</b>
<b>WEDNESDAYS</b>	<b>PUBLIC SKATING 6-7PM</b>
<b>THURSDAYS</b>	<b>PUBLIC SKATING 6-7PM</b>
<b>FRIDAYS</b>	<b>PUBLIC SKATING 4:30-5:30PM</b> <b>UNDER 15 SHINNY 5:30-6:30PM</b> <b>15+ SHINNY 9:30-11PM</b>
<b>SATURDAYS</b>	<b>PUBLIC SKATING 1-2:30PM</b>
<b>SUNDAYS</b>	<b>PUBLIC SKATING 2:30-4PM</b> <b>WOMENS SHINNY 7-8PM</b>



**November Seniors Lunch**

**ECHO BAY HALL**  
**WEDNESDAY, NOVEMBER 19, 2025**

**MENU: CAESAR SALAD, PASTA WITH MEATBALLS & SAUSAGE, GARLIC BREAD AND CARROT CAKE**

Doors open at 11:30am

Lunch will be served family style at 12pm  
 Space is limited and you **MUST** be on the list to attend!

**CONTACT THE MUNICIPAL OFFICE TO GET ON THE LIST (705)248-2441**



**COMMUNITY CHRISTMAS DINNER & DANCE**

**HOSTED AT THE ECHO BAY ELKS LODGE**

**A FESTIVE START TO THE HOLIDAY SEASON WITH GOOD FOOD AND GREAT COMPANY!**

**FRIDAY, NOVEMBER 28, 2025**

**5:30 - DOORS OPEN**

**6:30PM - ROAST BEEF DINNER**

**8PM - 11:30PM - MUSIC & DANCING**

**\$25 a person** MUSIC BY: *Jeffery Wright*

Tickets can be purchased at the Municipal Office of **The Township of Macdonald, Meredith & Aberdeen** Additional

**TICKETS AVAILABLE NOW UNTIL FRIDAY NOVEMBER 21<sup>ST</sup>**

**Holiday Newsletter Coming Soon!**

The holiday season is just around the corner, and our community is getting ready to celebrate! Our upcoming Holiday Newsletter will include full details about all the exciting events and activities happening throughout November and December.

**Here's a Sneak Peek at What's Coming Up!**

- Sportsplex Holiday Public Skating Schedule
- Letters to Santa Mailbox — November 12th–December 14th
- A Very Merry Market — November 22nd & 23rd at the Elks
- Central Dance Holiday Spectacular — December 11th at CASS
- Children's Christmas Dance — December 12th at Echo Bay Hall
- Pancakes with Santa — December 13th at the Elks
- Parade of Lights — December 13th
- Community Christmas Market — December 14th
- Community Bus Light Tour — December 15th
- Holiday Seniors Bingo — December 17th

Stay tuned for our full newsletter with event details, times, and ways to get involved. Let's make this holiday season merry and bright together!

**DEAR FRIENDS & NEIGHBOURS**

As we approach the holiday season, the Outreach Committee would like to once again reach out to our community with gratitude and hope. Each year, through your kindness and generosity, we have been able to provide food baskets and assistance to families experiencing difficult times. Your donations —whether food, funds, or time—have made a real difference in people's lives.

Thank you for your continued support as we care for one another!

**HOW TO DONATE:**

**Cheques:** Payable to Echo Bay & Bar River United Church Outreach (Box 447, Echo Bay, ON, POS 1C0)

**E-transfer:** echobaruc@gmail.com (note "Outreach")

**Online:** Donate via Canada Helps: select echo-bay-united-church and then select "Outreach" from the drop-down list.

**Food & Toiletry Donations:** Drop off at the Township Office or Home Hardware (look for the Christmas tree) by December 15th.

**Tax receipts available for donations over \$20.**

**If you or someone you know in the POS 1C0 area could use a little help this Christmas, please contact the Outreach Committee by November 23rd:**

**Email:** echobaruc@gmail.com

**Call or text Vivian 705-248-1834**

**Call Sheila 705-248-2891**

*Thank you for helping make the season brighter for others!*

