



**ECHO BAY  
PRESENTS THE 4<sup>TH</sup> ANNUAL  
TREATS IN YOUR TRUNK  
Sunday, October 24<sup>th</sup> from 1-3PM  
SPORTSPLEX PARKING LOT**

**Friends, Family, Neighbours and Businesses  
please consider registering a "Trunk"**

**This is a great afternoon "Trick or Treating"  
experience for our community children**

Registration for families/groups for "Treat R' Trunking" will be required to participate so that our "trunks" know how many children to expect.



For more information or to Register a "Trunk" please contact Trisha: 705-248-1166 - Sportsplex 705-297-4024 - Cell [tdaynard@ontera.net](mailto:tdaynard@ontera.net) Visit [www.echobay.ca](http://www.echobay.ca) to register

**What's Happening at the Sportsplex**

**4th Annual Farmers Fall Fun Run**

September 17th the run starts at 9:30am (registration required)

**Beach Volleyball Court**

The court has been created ... next summer beach volleyball will be available!

**Roof and Insulation Replacement**

We have received funding from The Ministry of Northern Development through the Northern Ontario Heritage Fund Corporation (NOHFC) replace the roof and insulation at the Sportsplex. The NOHFC will play a crucial role in safeguarding our community's investment in the Echo Bay Sportsplex. Thanks to the generous contribution our Eco-Ice system will run more effectively and efficiently and we will be able to continue offering events and programs on a year-round basis, contributing to the overall health and vibrancy of our community. We would like to thank the NOHFC for their continued support to local rural municipalities.

This project will begin soon and is estimated to take approximately 8 weeks.

Once completed we will need to make ice before we can open the Sportsplex for the season. We are very hopeful that construction goes smoothly and we will be able to open sometime in December.

**Rink Board & Wall Sponsorships**

If your business is interested in advertising with us at the Sportsplex please contact Trisha.

[tdaynard@ontera.net](mailto:tdaynard@ontera.net)  
(705) 297-4024 cell



hydro one **Operation Actively Aging**  
ENERGIZING LIFE COMMUNITY FUND

**ENJOY WEEKLY FELLOWSHIP AT THE  
ECHO BAY HALL ON THURSDAYS**

**STARTING OCTOBER 5<sup>TH</sup> THROUGH DECEMBER 21<sup>ST</sup>  
9:00 AM - 11:30AM**

**A LIGHT BREAKFAST WILL BE AVAILABLE  
FROM 9:30 & 10:30 AM  
COFFEE/TEA & JUICE**

**Operation Actively Aging**

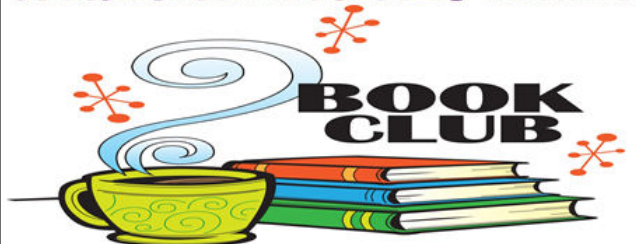
**Up-coming activities:**

- Harvest Lunch Social -September 27th
- Well Seasoned Morning Social Club-  
Every Thursday, October 5th through December 21st
- Book Club Meeting-Wednesday, October 11th

**Watch for more details:**

- Halloween Bingo-Wednesday, October 18th
- October Lunch Social-Wednesday, October 25th
- Let's Create Club: Paint Event-Friday, October 27th
- Game Club-Wednesday, November 8th
- Cooking Club-Wednesday, November 15th
- Let's Create Club: Paint Event-Friday, November 17th
- November Lunch Social-Wednesday, November 22nd
- Let's Create Club: Craft Event-Wednesday, December 6th
- Cooking Club-Wednesday, December, 13th

**OPERATION ACTIVELY AGING**



FIRST MEETING WILL BE WEDNESDAY, OCTOBER 11<sup>TH</sup> AT 10:30AM AT THE EKOPA MUSEUM AND LENDING LIBRARY.

FIRST BOOK WILL BE "WRONG PLACE WRONG TIME" BY GILLIAN MCALLISTER.

THE NEXT BOOK AND BOOK CLUB MEETING WILL BE DECIDED BY CLUB MEMBERS.



If you are interested in joining please contact Trisha as numbers are needed for book purchase.

(705) 297-4024  
[tdaynard@ontera.net](mailto:tdaynard@ontera.net)

