

REGULAR AGENDA
TOWNSHIP OF MACDONALD, MEREDITH & ABERDEEN ADDITIONAL
TUESDAY NOVEMBER 3, 2020
7:00 P.M. COUNCIL CHAMBERS & TELECONFERENCE
Conference # 1-855-343-6177 Conference ID 6677865

1. Call Meeting to Order
“RESOLVED that we open our Regular Council Meeting at 7:00 p.m.
2. Declaration of Pecuniary Interest
3. Adoption of Agenda
“RESOLVED that we adopt the agenda as presented/amended”
4. Adoption of Minutes of Previous Meeting
“RESOLVED that the Minutes of Council held on October 20, 2020 be accepted as presented.”
5. Delegations/Public Presentation
6. Staff & Committee Reports
 - a) Road Supervisor
 - Truck 12-5 Plow Truck
 - Rebuild of Landfill Road
 - End Side Road Washout
 - Grader Tires
 - Winter Works Equipment
 - Iron River Rd.
 - Sylvan Valley Cemetery
 - b) Leisure Services Coordinator
 - Memorial Park
 - Sportsplex
 - Halls
 - Trans Canada Trail
 - Parade of Lights
 - Christmas Light Contest
 - Santa’s Mailbox
 - Halloween “Treats in your Trunk”
 - c) Fire Chief
 - Activity Report
 - d) Treasurer’s Report
 - e) Cemetery Board
 - f) Planning Board
 - E2020-06 Applicant-Ian & Sara Kokkonen-amendment
 - g) Police Services Board
 - h) Algoma District Services Administration Board
 - i) Algoma District Municipal Association
 - j) Landfill/Recycling
 - Landfill closed on Tuesday November 10-Notice has been sent out
 - k) Sewer and Water
7. By-Law

#20-2089 OPP Contract Renewal
8. Unfinished Business
9. New Business
 - a) Business Continuity Plan Update & Discussion
 - b) Beavers on Maple Leaf Road-Brian King Submission
 - c) The Art of Strategic Planning For Rural Municipalities
“RESOLVED that we register for an interactive workshop “The Art of Strategic Planning for Rural Municipalities” on November 9 & 10, 2020 from 12-3. Registration fee \$199.00 plus tax.”
 - d) December 1, 2020 Staff Meeting? In person or teleconference?

- e) December 15 Staff Social? Cancel?
- f) Stuff a Sock-Suggestion that we request monetary donations to the Echo Bay United Church for the Christmas Cheer Baskets this year.
- g) Building Permits

10. Presenting, Referring or Passing of Account

11. Closed Session-Permissive

RESOLVED that this Council proceed into Closed Session at p.m. to consider the following subject matter in accordance with the Municipal Act Section 239(2) :

- a) the security of the property of the municipality or local board;
- b) personal matters about an identifiable individual, including municipal or local board employees;
- c) a proposed or pending acquisition or disposition of land by the municipality or local board;
- d) labour relations or employee negotiations;
- e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board;
- f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose;
- g) a matter in respect of which a council, board committee or other body may hold a closed meeting under another Act;
- h) information explicitly supplied in confidence to the municipality or local board by Canada, a province or territory or a Crown agency of any of them;
- i) a trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the municipality or local board, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group of person, or organizations
- j) a trade secret or scientific, technical, commercial or financial information that belongs to the municipality or local board and has monetary value or potential monetary value; or
- k) a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

12. Correspondence

- a) The Township of Oro Medonte-Snow Sports Deemed Essential in Stage 2

13. Mayor & Councillors Comments

14. Passing of Confirmatory By-law

“RESOLVED that we pass By-law #20-2090 being a by-law to confirm the proceedings of the meeting of Council held on November 3, 2020.”

15. Adjournment

“RESOLVED that this Council shall now adjourn to November 17, 2020 at 7:00 p.m. or until the call of the chair.”